

June 2, 1995

Introduced By:

LOUISE MILLER

ew

Proposed No.:

95 - 420

MOTION NO **9617**

A MOTION confirming the Executive's appointment of David Frei to the King County Animal Control Citizen's Advisory Committee.

BE IT MOVED by the Council of King County:

The county executive's appointment of David Frei to the King County Animal Control Citizen's Advisory Committee, term to expire on June 30, 1997, is hereby confirmed.

PASSED by a vote of 11 to 0 this 24th day of July, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Guadalupe P. ...
Clerk of the Council

Attachments: Application
Financial Disclosure Statement

9617

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

5-5-95
(Date)

Board/Commission -- for which you are applying: KING CO. ANIMAL CONTROL
CITIZENS ADVISORY COMMITTEE

Name DAVID L. FREI Phone 788-4774 744-1111
(Home) (Work)

Business Address PO Box 1245 * Home Address PO Box 1245
WOODINVILLE WA 98072 WOODINVILLE WA 98072

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District

Education B.S. OREGON STATE UNIVERSITY 1976
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) N/A

Present Employment INVESTOR 1985
(Job Title) (Date of Employment)

SELF
(Employer)

RECEIVED
MAY 9 1995

(Previous Employment/Experience) KING COUNTY EXECUTIVE

Memberships on any city and/or county boards, commissions, or committees and dates of term: N/A

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian Hispanic White
 African American Native American Other
Year of Birth _____ Sex (F) (M) Handicap (Y/N) _____

How did you learn of this opportunity? _____

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271



**King County
Board of Ethics**

King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: 5-5-95

NAME: DAVID L. FREI

ADDRESS: PO BOX 1245 WOODINVILLE WA 98072

BOARD OR COMMISSION: ANIMAL CONTROL CITIZENS ADVISORY COMMITTEE

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
① CONTRACT FROM SALE OF BUSINESS - JUANITA BAY PUB & EATERY INC.		
② SALARY - PRESIDENT CUTBOWN'S SPORTS PUB		4308-198TH SW LYNNWOOD WA
③ DIVIDENDS - VARIOUS - SEE SECTION B		
④ SALARY - MADISON SQ. GARDEN TELEVISION NETWORK	TELEVISION	NEW YORK
⑤ SALES - STORMHILL, REG. HOBBY KENNEL		WOODINVILLE WA



B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES

NO

If you answered yes, please list:

* SEE ATTACHED LISTING

Mutual Fund or Enterprise	Type of Business	Address

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
N/A		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
17535-233 PL NE	DAVID & SANDRA FREI	SPOUSE

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For
N/A		

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period: N/A

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION
(Required of all board and commission members)

I, DAVID L. FREI, certify under penalty of perjury that this statement is true, accurate, and complete.

David L. Frei
Signature

Signed this 5th day of MAY, 1995

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.

David L. Frei
Financial Disclosure Statement -- Section B -- 5/5/95

Items #6 through #48 are held in trust by Sanwa Bank California

1. Smith Barney Money Funds and money funds dividends
2. Atlantic Richfield Co.
3. Starbucks Corp.
4. American Entertainment II L.P.
5. Smith Barney Utility Funds

6. Sanwa Trust Money Market Fund
7. Anchorage Alaska Municipal Bonds
8. Bellingham Washington Wtr & Swr Rev Bonds
9. Seattle Washington Municipal Bonds
10. Washington State Bonds
11. Washington State CTFS Partn Bonds
12. Wisconsin State Bonds
13. California State Public Works Bonds
14. Maryland State Dept Transn Bonds
15. Orange County CTFS Partn Bonds
16. AT&T
17. Alberto Culver
18. American Home Products
19. American International Group
20. AMOCO
21. AMP, Inc.
22. Bristol Myers Squibb Co.
23. Central & South West Corp.
24. Dow Chemical Co.
25. Dun & Bradstreet Corp.
26. Emerson Electric Co.
27. Exxon Corp.
28. General Electric Co.
29. Longyear Mesaba Co.
30. Maytag Corp.
31. Nike Inc.
32. Nordstrom Inc.
33. Supervalu, Inc.
34. U.S. West
35. BankAmerica Corp.
36. Boeing Co.
37. Chevron Corp.
38. Coca-Cola Co.
39. FPL Group, Inc.
40. Genuine Parts Co.
41. GTE Corp.
42. H.J. Heinz Co.
43. Kimberly Clark Corp.
44. Microsoft Corp.
45. Minnesota Mining & Manufacturing Co.
46. Phillip Morris Co. Inc.
47. Sprint Corp.
48. Travelers Inc.

49. Simon Toy Corp.